



**National Medicare Education Program**  
**Coordinating Committee Meeting**  
**Wednesday, October 25, 2000**  
**9:00 a.m. to 1:00 p.m.**  
**Renaissance Hotel**  
**Washington, D.C.**

**TENTATIVE AGENDA**

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| 8:30 a.m. to 9:00 a.m.  | <b>Continental Breakfast and Registration</b>  | <b>All Participants</b>  |
| 9:00 a.m. to 9:30 a.m.  | <b>Welcome, Introductions, and HCFA Update</b> | <b>Michael McMullan</b><br><b>Acting Director,</b><br><b>Center for Beneficiary Services</b> |
| 9:30 a.m. to 10:30 a.m. | <b>Legislative Overview</b>                    | <b>Peter Hickman</b><br><b>Office of Legislation</b>   |

**Question Period May be Combined With M+C Issues**

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|--------------------------|--|--|
| 10:30 a.m. to 11:00 a.m. | <b>M+C Issues</b>  | <b>Gary Bailey/Jean LeMasurier</b><br><b>Health Plan Administration Group,</b><br><b>Center for Health Plans and Providers</b> |
| 11:00 a.m. to 11:15 a.m. | <b>BREAK</b>   |  |
| 11:15 a.m. to 11:25 a.m. | <b>Medicare.gov Releases</b>   | <b>Mary Agnes Laurenco</b><br><b>Director, Beneficiary Education and Publication Group</b>                                     |
| 11:25 a.m. to 11:35 a.m. | <b>Department of Defense/Office of Personnel Management Federal Employee Health Plan Demos</b> | <b>Ellen Tunstall</b><br><b>Office of Personnel Management</b>   |
| 11:35 a.m. to 12:00 Noon | <b>Health Promotion</b>  | <b>Ted Chiappelli</b><br><b>Division of Health Promotion and Program Enrollment</b>  |
| 12:00 Noon to 12:30 p.m. | <b>Diabetes Benefit Promotion Campaign</b>   | <b>Mimi Lising</b><br><b>National Institute of Diabetes and</b>  |

**Digestive and Kidney Diseases**

**Jim Coan  
Division of Health Promotion and  
Program Enrollment**

12:30 p.m. to 12:45 p.m.

**Home Health and Outpatient  
Prospective Payment Systems**

**Erin Pressley  
Publications Development Branch**

12:45 p.m. to 1:00 p.m.

**Open Discussion of Partner  
Activities**

**All Participants**

**AND**

**Suggested Topics for Next  
Meeting (TBA)**

**All Participants**

1:00 p.m.

**ADJOURN**

**NOTE:** Message services are available by calling the hotel at 202-898-9000. Identify the meeting as NMEP Coordinating Committee. Faxes can be sent to 202-789-4213.